Original Signature of Member)

118th CONGRESS 2D Session

**H.R**.

To amend the Small Business Act to provide for cancellation or repayment for certain Small Business Administration disaster loans, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

Ms. BROWNLEY introduced the following bill; which was referred to the Committee on \_\_\_\_\_

## A BILL

- To amend the Small Business Act to provide for cancellation or repayment for certain Small Business Administration disaster loans, and for other purposes.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,

## **3** SECTION 1. SHORT TITLE.

- 4 This Act may be cited as the "Disaster Loan Forgive-
- 5 ness Act".

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1	SEC. 2. CANCELLATION OR REPAYMENT FOR CERTAIN
2	SMALL BUSINESS ADMINISTRATION DIS-
3	ASTER LOANS.
4	Section 7(b) of the Small Business Act (15 U.S.C.
5	636(b)) is amended—
6	(1) by redesignating the second paragraph $(16)$
7	(relating to statute of limitations) as paragraph
8	(17); and
9	(2) by inserting after paragraph $(17)$ , as so re-
10	designated, the following new paragraph:
11	"(17) CANCELLATION OR REPAYMENT FOR
12	CERTAIN LOANS.—
13	"(A) IN GENERAL.—The Administrator
14	may cancel or repay an amount described under
15	subparagraph (B) of the balance of interest and
16	principal due on a loan made under paragraph
17	(1)(A) for a borrower described in such sub-
18	paragraph.
19	"(B) AMOUNTS.—The amounts described
20	under this paragraph are as follows:
21	"(i) With respect to borrower who is
22	an individual—
23	"(I) with an income less than or
24	equal to 400 percent of the poverty
25	line applicable to the borrower's fam-
26	ily size as determined in accordance

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1	with section $673(2)$ of the Community
2	Services Block Grant Act, 100 percent
3	of such balance; and
4	"(II) with an income greater
5	than 400 percent of such poverty line
6	and less than \$250,000, 50 percent of
7	such balance.
8	"(ii) With respect to a borrower that
9	is a small business concern or a small non-
10	profit organization (as defined by the Ad-
11	ministrator), not more than 50 percent of
12	such balance.".